Good Friday Liturgy

The following liturgy may be used in its entirety, or adapted to suit individual needs. To prepare for the liturgy, spend some time in silence before a cross or crucifix. The liturgy begins with the Collect.

The Collect

Eternal God, in the cross of Jesus, we see the cost of our sin and the depth of your love: in humble hope and fear may we place at his feet all that we have and all that we are, through Jesus Christ our Lord.

Amen.

The Readings

Isaiah 52:13 – 53:12 Psalm 22 Hebrews 4:14-16; 5:7-9

The Passion Reading

John 18:1 - 19:42

The Veneration of the Cross

Kneel or sit before a cross or crucifix The veneration begins with these words.

The cross of Christ.

The cross on which the Saviour of the world was hung.

Appropriate prayers of thanksgiving for the cross may follow. These Reproaches may be said.

Is it nothing to you, all you who pass by?
Look and see if there is any sorrow like my sorrow
which was brought upon me,
which the Lord inflicted on the day of his fierce anger.
Holy God,
holy and strong,
holy and immortal,
have mercy upon us.

O my people, O my Church, what have I done to you, or in what have I offended you? Testify against me.
I led you forth from the land of Egypt, and delivered you by the waters of baptism, but you have prepared a cross for your Saviour. Holy God, holy and strong, holy and immortal, have mercy upon us.

I led you through the desert forty years, and fed you with manna.
I brought you through tribulation and penitence, and gave you my body, the bread of heaven, but you prepared a cross for your Saviour.
Holy God, holy and strong, holy and immortal, have mercy upon us.

What more could I have done for you that I have not done?
I planted you, my chosen and fairest vineyard,
I made you the branches of my vine;
but when I was thirsty, you gave me vinegar to drink, and pierced with a spear the side of your Saviour.
Holy God,
holy and strong,
holy and immortal,
have mercy upon us.

I went before you in a pillar of cloud, and you have led me to the judgement hall of Pilate. I scourged your enemies and brought you to a land of freedom, but you have scourged, mocked and beaten me. I gave you the water of salvation from the rock, but you have given me gall and left me to thirst. Holy God, holy and strong, holy and immortal, have mercy upon us.

I gave you a royal sceptre, and bestowed the keys of the kingdom, but you have given me a crown of thorns. I raised you on high with great power, but you have hanged me on the cross. Holy God, holy and strong, holy and immortal, have mercy upon us.

My peace I gave, which the world cannot give, and washed your feet as a sign of my love, but you draw the sword to strike in my name, and seek high places in my kingdom.

I offered you my body and blood, but you scatter and deny and abandon me. Holy God, holy and strong, holy and immortal, have mercy upon us.

I sent the Spirit of truth to guide you, and you close your hearts to the Counsellor. I pray that all may be one in the Father and me, but you continue to quarrel and divide. I call you to go and bring forth fruit, but you cast lots for my clothing. Holy God, holy and strong, holy and immortal, have mercy upon us.

I came to you as the least of your brothers and sisters;
I was hungry and you gave me no food,
I was thirsty and you gave me no drink,
I was a stranger and you did not welcome me,
naked and you did not clothe me,
sick and in prison and you did not visit me.
Holy God,
holy and strong,
holy and immortal,
have mercy upon us.

The Intercessions

These or other suitable words may be used.

God sent his Son into the world, not to condemn the world, but that the world might be saved through him.

Therefore we pray to our heavenly Father for people everywhere according to their needs.

We pray for the Church of God throughout the world: for unity in faith, in witness and in service, for bishops and other ministers, and those whom they serve, for *N*, our bishop, and the people of this diocese, for all Christians in this place, for those to be baptized, for those who are mocked and persecuted for their faith, that God will confirm his Church in faith, increase it in love, and preserve it in peace. Lord, hear us.

Lord, graciously hear us.

We pray for the nations of the world and their leaders: for Elizabeth our Queen and the Parliaments of this land, for those who administer the law and all who serve in public office, for all who strive for justice and reconciliation, that by God's help the world may live in peace and freedom. Lord, hear us.

Lord, graciously hear us.

We pray for God's ancient people, the Jews, the first to hear his word: for greater understanding between Christian and Jew, for the removal of our blindness and bitterness of heart, that God will grant us grace to be faithful to his covenant and to grow in the love of his name.

Lord, hear us. Lord, graciously hear us.

We pray for those who do not believe the gospel of Christ: for those who have not heard the message of salvation, for all who have lost faith, for the contemptuous and scornful, for those who are enemies of Christ and persecute those who follow him, for all who deny the faith of Christ crucified, that God will open their hearts to the truth and lead them to faith and obedience. Lord, hear us.

Lord, graciously hear us.

We pray for all those who suffer:
for those who are deprived and oppressed,
for all who are sick,
for those in darkness, in doubt and in despair, in loneliness and in fear,
for prisoners, captives and refugees,
for the victims of false accusations and violence,
for all at the point of death and those who watch beside them,
that God in his mercy will sustain them
with the knowledge of his love.
Lord, hear us.
Lord, graciously hear us.

We commend ourselves and all God's children to his unfailing love, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, we may come to the fullness of eternal life and the joy of the resurrection.

Lord, hear us.

Lord, graciously hear us.

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery, and by the tranquil operation of your perpetual providence carry out the work of our salvation: and let the whole world feel and see that things which were cast down are being raised up and things which had grown old are being made new and that all things are returning to perfection through him from whom they took their origin, even Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The Lord's Prayer

Kneeling/sitting at the foot of the cross, as our Saviour taught us, so we pray

Our Father, who art in heaven ...

An Act of Spiritual Communion may follow here, after which the liturgy ends with the Concluding Prayer. Alternatively, the liturgy ends with the Concluding Prayer here.

Concluding Prayer

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.